

ROCKY MOUNTAIN HIGH SHOWS, INC.

R.M.H.S. 2010 EDUCATIONAL CONTEST

PURPOSE

To acknowledge excellence among R.M.H.S. members who create exhibits that show some aspect of the rabbit industry. These exhibits must be placed on view at the annual RMHS State Convention.

RULES

1. Any RMHS member is eligible to compete. Attendance at the State Convention is not necessary.
2. Exhibits must be informational or promotional of rabbits, or include a rabbit as part of their design.
3. A contestant may enter as many classes as they choose, but may submit **only one entry per class**.
4. Application must be made using the form provided by the RMHS youth department. Forms are available on the RMHS website or contact Rosie Scanlon, rockysbest@aol.com or 303-654-1936
5. Each entry must be the work of the contestant and must have been completed in the 12 months prior to the RMHS State Convention.
6. All articles must be displayed in the designated area at State Convention
7. Participants will be recognized at RMHS State Convention.
8. Your name, address, age and class entered should be clearly indicated on the outside of the entry. Only the class entered should be identified on the front of your entry.
9. If an exhibitor is unable to attend State Convention, transportation of their entry will be their responsibility.

Applications must be received by March 6, 2010.

Send application to: Rosie Scanlon, 21580 E 118th Ave., Commerce City, CO 80022, rockysbest@aol.com

R.M.H.S. EDUCATIONAL CONTEST APPLICATION

RMHS Membership # _____ ARBA Membership # _____

OPEN _____ YOUTH _____ BIRTH DATE _____

Name _____

Address/City/State/Zip _____

Phone: _____ Email Address _____

DIVISIONS

1 – POSTER (please indicate dimensions)

2 – DISPLAY (please indicate dimensions)

3. – GAME (please indicate dimensions)

4. – CREATIVE WRITING

_____ Short story (may include illustrations)

_____ Poem

5. – WOODWORKING and METALWORKING

_____ Rabbit Equipment

_____ Decorative

6. – PHOTOGRAPHY

_____ Single Photo – Black and White

_____ Single Photo – Color

_____ Photo Series – 5 to 10 photos that tell a story

7. – ART

_____ Drawing _____ Painting _____ Sculpture or Carving

8. - CRAFTS

_____ Latch Hook

_____ Ceramics or Pottery

_____ Puppet or Stuffed Animal

_____ Stenciled Item

_____ Clothing (made by the exhibitor)

_____ Wearable Art

_____ Handmade Jewelry

_____ Needlework

_____ Any other Craft

Application must be received by March 1, 2010.

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**ONLY ONE ENTRY
PER CLASS**